

ON July 10 2024

Print Form

UNTIL August 09 2024

Notice of Determination

REGISTRAR - RECORDER/COUNTY CLERK

Appendix D

To:

- Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814
- County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
Norwalk, CA 90550

From:

Public Agency: Santa Clarita Valley Water Agency
 Address: 26501 Summit Circle
Santa Clarita, CA 91350
 Contact: Shadi Bader
 Phone: (661) 310-6410
 Lead Agency (if different from Public Agency): _____
 Address: _____
 Contact: _____
 Phone: _____



Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CARINA CHEN

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: South End Recycled Water Main Extension (Phase 2C) Project Reach 1 Project

Project Applicant: Santa Clarita Valley Water Agency

Project Location (include county): Santa Clarita, Los Angeles County

Project Description:

the modified project includes the installation of up to 12,117 Linear Feet of pipeline constructed to convey recycled water from the existing phase 2 distribution system to costumers in the Santa Clarita valley. Recycled water would be expected to serve approximately 35 users. the pipeline will be installed in the existing paved roadways and in the public right of way.

This is to advise that the Santa Clarita Valley Water Agency has approved the above
 Lead Agency or Responsible Agency)

described project on July 1, 2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

27234 Bouquet Canyon ROad, Santa Clarita, CA 91350

Signature (Public Agency): [Signature] Title: Senior Engineer

Date: July 8, 2024 Date Received for filing at OPR: _____

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202407101240007
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY SANTA CLARITA VALLEY WATER AGENCY			DATE 07/10/2024
COUNTY/STATE AGENCY OF FILING LA			DOCUMENT NUMBER 2024146152
PROJECT TITLE SOUTH END RECYCLED WATER MAIN EXTENSION (PHASE 2C) PROJECT REACH 1 PROJECT			
PROJECT APPLICANT NAME SHADI BADER			PHONE NUMBER (661)310-6410
PROJECT APPLICANT ADDRESS 26501 SUMMIT CIRCLE	CITY SANTA CLARITA	STATE CA	ZIP CODE 91350

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 75.00

SIGNATURE X _____	TITLE ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN



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Wednesday, July 10, 2024 11:25 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2024146152	1	\$75.00
Total		\$75.00

Total Documents: 1

Customer payment(s):

Check \$75.00

Check List:

#59546 \$75.00